



## Notice of a meeting of Cabinet

**Tuesday, 12 July 2016**

**6.00 pm**

**Municipal Offices, Promenade, Cheltenham, GL50 9SA**

<b>Membership</b>	
<b>Councillors:</b>	Steve Jordan, Flo Clucas, Chris Coleman, Rowena Hay, Peter Jeffries, Andrew McKinlay and Roger Whyborn

## Agenda

		<b>SECTION 1 : PROCEDURAL MATTERS</b>	
<b>1.</b>		<b>APOLOGIES</b>	
<b>2.</b>		<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>		<b>MINUTES OF THE LAST MEETING</b> Minutes of the meeting held on 14 June 2016.	(Pages 3 - 12)
<b>4.</b>		<b>PUBLIC AND MEMBER QUESTIONS AND PETITIONS</b> These must be received no later than 12 noon on the fourth working day before the date of the meeting	
		<b>SECTION 2 :THE COUNCIL</b> <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
		<b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE</b> <i>There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion</i>	
		<b>SECTION 4 : OTHER COMMITTEES</b> <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
		<b>SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS</b>	
<b>5.</b>		<b>DISPOSAL OF LAND AT CHURCHDOWN</b> Report of the Cabinet Member Finance to follow	

6.		<b>REQUEST FOR RENT SUBSIDY FROM GLOUCESTERSHIRE MENTORING AND SUPPORT CIC AND APPROVAL TO DISPOSE OF PUBLIC OPEN SPACE</b> Report of the Cabinet Member Finance	(Pages 13 - 22)
7.		<b>REQUEST FOR RENT SUBSIDY FROM CHARLTON KINGS YOUTH AND COMMUNITY CENTRE</b> Report of the Cabinet Member Finance	(Pages 23 - 32)
8.		<b>REVIEW OF THE COUNCIL'S PERFORMANCE AT END OF 2015-16</b> Report of the Cabinet Member Corporate Services	(Pages 33 - 48)
9.		<b>GREENSPACE DEVELOPMENT PLAY AREA ASSESSMENT AND CAPITAL IMPROVEMENT PROGRAMME 2016 TO 2021</b> Report of the Cabinet Member Clean and Green Environment	(Pages 49 - 70)
10.		<b>FINANCIAL OUTTURN 2015-16 AND BUDGET MONITORING REPORT APRIL-JUNE 2016</b> Report of the Cabinet Member Finance to follow	
11.		<b>REGULATORY AND ENVIRONMENTAL SERVICES - COMMERCIAL TRANSFORMATION PROGRAMME</b> Report of the Cabinet Member Development and Safety	(Pages 71 - 84)
		<b>SECTION 6 : BRIEFING SESSION</b> • Leader and Cabinet Members	
12.		<b>BRIEFING FROM CABINET MEMBERS</b>	
		<b>SECTION 7 : DECISIONS OF CABINET MEMBERS</b> Member decisions taken since the last Cabinet meeting	
		<b>SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION</b>	

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